



DSE 1- BSEC101B: Tibetan Language and Buddhism in Tibet

Course Title & Code	Credits	Credits distribution of the course			Eligibility Criteria	Prerequisite of the course, if any
		Lecture	Tutorial	Practical		
DSE 1: BSEC101B: Tibetan Language and Buddhism in Tibet	4	3	1	0	As per admission criteria	Nil

This paper is aligned with Sustainability Development Goals 2030: #16 Peace, Justice and Strong Institution

Objectives: The objective of this paper is to enable students to know about the Tibetan language, to write and read. Make students to understand Buddhism in Tibet and also enable them to pronounce the Tibetan words correctly. Main focus of this paper will be on elementary grammar, composition, and comprehension of passage and translation

Course Learning Outcomes:

Student will able to read, write and understand Tibetan text and its content well, so student can be able to explain it too.

Unit I General Introduction of Tibetan Language and Grammar

- a. Alphabets, Vowels
- b. Suffix, Prefix, Additional Suffix
- c. Compound Letters
- d. Case, Formation of Sentences

Unit II Fifty Buddhist Conceptual Terms (Compiled by the Department)

Unit III General Introduction of Buddhism and Buddhist Literature in Tibet:

Pre-Buddhist Religion (Bon)
Early and Later development of Buddhism in Tibet.
Buddhist Literature: Kanjur and Tenjur

Unit IV General introduction to four major Buddhist religious traditions in Tibet



Suggested Reading

1. Tulku Dondub, *bod skad slob deb (Tibbati Pathmala)*, Sarnath: CIHTS, 1976.
2. Csoma de Koros, *A Grammar of the Tibetan Language*, Calcutta: 1834.
3. Jaschke, H.A., *Tibetan Grammar*, New York: 1974.
4. Anrup, A., *Sambhota Vyakarana*, Keylong: Bhot Sahitya Prakashan, 1964.
5. Tharchin, G., *The Tibetan Grammar*, Part I, Kalimpong: 1960.
6. Bell, C.A., *Grammar of Colloquial Tibetan*, Alipore: 1939.
7. Tashi, A Basic Grammar of Modern Spoken Tibetan, Dharamshala: 1994.\
8. Waddell, D. *The Buddhism of Tibet*, W. Heffer & Sons Ltd. Cambridge, 1985


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