



## DSC 5: BSCC202: Socially Engaged Buddhism

Course Title & Code	Credits	Credits distribution of the course			Eligibility Criteria	Prerequisite of the course, if any
		Lecture	Tutorial	Practical		
DSC 5: BSCC202: Socially Engaged Buddhism	4	3	1	0	As per admission criteria	Nil

This paper is aligned with Sustainability Development Goals 2030: #4, Quality Education, #13 Climate Action, #16 Peace Justice and Strong Institution

**Objectives:** The primary objective of this course is to advance students' awareness of the background to the definition and relevance of Socially Engaged Buddhism as well as the work being done socially engaged Buddhists in the present-day globalizing world.

**Course Learning Outcomes:** Upon the completion of this course, students should:

- have acquired a clear understanding of the meaning and relevance of Socially Engaged Buddhism.
- have a sound knowledge of the work done by different socially engaged Buddhists.

Unit I	Definition and Relevance
Unit II	B.R. Ambedkar and Dalai Lama as Socially Engaged Buddhists
Unit III	A.T. Aryaratana and his Sarvodayā Śramadāna
Unit IV	Sulak Sivaraksa

### Suggested Reading

- Jones, K. *The Social Face of Buddhism: an Approach to Political and Social Activism*, London: Wisdom Publications, 1989.
- Macy, J. *Dharma and Development: Religion as Resource in the Sarvodaya Self-help Movement*, West Hartford, Connecticut: Kumarian Press, 1983.
- L.P.N. Perera, *Buddhism and Human Rights*, Colombo, 1991.
- Singer, P. *Animal Liberation*, Harper Perennial, 2001.
- Batchler, M. & K. Brown (eds). *Buddhism and Ecology*, London: Cassell, 1992.
- Kotler, Arnold. *Engaged Buddhist Reader*, Berkeley: Parallax Press, 1996.
- Omvedt, Gail., *Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India*, New Delhi: Sage Publications, 1994.

  
 विभागाध्यक्ष/Head  
 अध्येयन विभाग/Department of Buddhist Studies  
 दिल्ली विश्वविद्यालय/University of Delhi  
 दिल्ली-110007/Delhi-110007



- Jondhale, S & Johannes Beltz (eds), *Reconstructing the World: B. R. Ambedkar and Buddhism in India*, Oxford: Oxford University Press, 2004.
- Kabat-Zinn, Jon. *Full Catastrophe Living: Using the Wisdom of Your Body and Mind to Face Stress, Pain, and Illness; The Program of the Stress Reduction Clinic at the University of Massachusetts Medical Center*, New York: Delta, 1990.
- Zadek, S., "The Practice of Buddhist Economics? Another view." *The American Journal of Economics and Sociology*, 52 (4), 1994: 433-445.
- Schumacher, F.E. *Small is Beautiful: Economics As if People Mattered*, Blond & Briggs, 1973.
- Inada, Kenneth. "A Buddhist Response to the Nature of Human Rights," Claude E. Welch, Jr., and Virginia A. Leary (eds), *Asian Perspectives on Human Rights*, Boulder, Co.: Westview Press, 1990: 91-103.
- Keown, D., *The Nature of Buddhist Ethics*, New York: 1992.
- Schmithuasen, L., *Buddhism and Nature: Lecture Delivered on the Occasion of the EXPO 1990: An Enlarged Version with Notes*, Tokyo: The International Institute for Buddhist Studies, 1991.

विभागाध्यक्ष/Head  
बौद्ध अध्ययन विभाग/Department of Buddhist Studies  
दिल्ली विश्वविद्यालय/University of Delhi  
दिल्ली-110007/Delhi-110007