



## DSE 3: BSEC 201F: Tibetan Buddhist Literature-I

Course Title & Code	Credits	Credits distribution of the course			Eligibility Criteria	Prerequisite of the course, if any
		Lecture	Tutorial	Practical		
DSE 3: BSEC 201F: Tibetan Buddhist Literature-I	4	3	1	0	As per admission criteria	Nil

This paper is aligned with Sustainability Development Goals 2030: 3 Good Health and Well Beings

**Objectives:** Through this paper students will be informed about the development of Buddhism in Tibet during eighth and eleventh century. These two books also played the major role on teaching and practice of the fundamentals of Buddhism in Tibet

### Course Outcomes:

This paper enables students to have fair idea about the history of the early propagation of Buddhism in Tibet and salient features of Buddhist practices purely based on Indian scholastic tradition.

### Contents

- Unit-I: *sGom rim dang po* of Kamalasila.
- Unit-II: *Byang chub lam gyi sgron ma* of Ātiśa Dipaṅkara
- Unit-III: General Introduction to Gom Rim Dang Po.
- Unit-IV: General Introduction to Bjanchnp Lam Grdon.

  
विभागाध्यक्ष/Head  
बौद्ध अध्ययन विभाग/Department of Buddhist Studies  
दिल्ली विश्वविद्यालय/University of Delhi  
दिल्ली-110007/Delhi-110007



### Suggested Reading

- Acharya Gyaltsan Namdol, Tr. & resto., *The Bhawanakrama of Kamalashila*, Varanasi: 1997.
- 2. Goodman, Steven, D. & R.M. Davidson, (ed), *Tibetan Buddhism: Reason and Revelation*, New York: 1992.
- Glenn, H. Mullin, *Bridging the Sūtras and the Tantras: A Collection of Ten Minor Works by Gyalwa Gendun Dup*, Dharamshala: 1981.
- Sherburne, Richard, *A Lamp of the Path and Commentary by Atisha*, London: 1983.
- Gomes Luis. O., 'In Early Chan in China and Tibet,' Whalen Lai & Lewis R. Lancaster (ed), *Berkeley Buddhist Studies Series*, vol. 5, 1983: 393-434.
- Gregory Peter (ed), *Sudden and Gradual Approaches to Enlightenment in Chinese Thought*, Honolulu: 1987.
- Park Sung Bae, *Buddhist Faith and Sudden Enlightenment*, Delhi: 1981.

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