

UGCF for Multidisciplinary Courses of Study

DISCIPLINE SPECIFIC CORE COURSE, DISCIPLINE A 6: DSC-10: Basic Elements of Indian Philosophy

Credit distribution, Eligibility and Pre-requisites of the Course

Course title & Code	Credits	Credit distribution of the course			Eligibility Criteria	Pre-requisite of the course
		Lecture	Tutorial	Practical/Practice		
(Discipline A 6) Basic Elements of Indian Philosophy DSC - 10	04	3	1	0	Passed in Semester- IV	Working Knowledge of Sanskrit

Learning Objectives:

The objective of the Syllabus is to study the basic issues in Indian Philosophy.

Learning Outcomes:

Indian Philosophy teaches critical thinking, close reading, clear writing, and logical analysis. It develops the tools of logic and reason to analyze the ways in which the individual experiences the Universe. It guides the student to understand the language we use to describe the world, and our place within it. Different areas of philosophy are distinguished by the questions they ask. The most important reason to study philosophy is that it is of enormous and enduring interest. Philosophy is important, but it is also enormously enjoyable in which students are provided with the tools and the opportunity to develop and express their own philosophical views.

Syllabus

Unit-I:

09 hrs

Darśana - concept and aims, Classification of Indian Philosophical schools,
Fundamental issues in Indian Philosophy - Epistemology: Six Pramanas

Unit-II:

12 hrs

Metaphysics: Realism, Idealism, Causation – Satkaryavada, Asatkaryavada, Parinamavada,
Vivartavada
Ethics: Karma & Punarjanma theory

Unit-III

12 hrs

Schools of Indian Philosophy

Heterodox Schools - Cārvāka – General introduction with emphasis on Challenge to Veda,
Rejection of Transcendental Entities, Ethics (Based on Sarvadarshansamgrah)
Jainism – General introduction with emphasis on Anekāntavāda, Syādvāda, Saptabhaṅginyāya,
Triratna

Buddhism- General Introduction with emphasis on Four Noble Truths

Unit-IV

12 hrs

Sāṃkhya – General Introduction with emphasis on Prakṛti, three Guṇas & Puruṣa
(Based on Sāṃkhyakārikā)

Yoga - Eight fold path of Yoga (Based on Yogasūtra Sādhana-pāda and Yogabhāṣya thereon)

Nyāya Vaiśeṣika - General Introduction with emphasis on Tarkasamgraha – seven padarthas
(overview only)

Mīmāṃsā – Concept of dharma

Advaita Vedānta – General Introduction with emphasis on Brahman, Māyā, Jīva and Jagat (Based
on Vedāntasāra)

Essential/recommended readings:

1. Bhartiya, Mahesh - *Bhāratīya Darśana Kī Pramukha Samasyāḥ*, Ghaziabad, 1999.
2. Chatterjee, S. C. & D. M. Datta - *Introduction to Indian Philosophy*, Calcutta University, Calcutta, 1968 (Hindi Translation also).
3. Hiriyanna, M. - *Outline of Indian Philosophy*, London, 1956 (also Hindi Translation).
4. Shastri, Kuppaswami, *A Primer of Indian Logic*, 1951 (only introduction).
5. Bhartiya, Mahesh - *Causation in Indian Philosophy*, Ghaziabad, 1975.
6. Pandey, Ram Chandra - *Panorama of Indian Philosophy* (also Hindi version), M.L.B.D., Delhi, 1966.
7. Raja, Kunnhan - *Some Fundamental Problems in Indian Philosophy*, MLBD, Delhi, 1974.
8. Rishi, Uma Shankar (Ed.), *Sarva-Darshana Samgraha*, Chowkhamba Vidyabhawan, Varansi, 1984.

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1. Hiriyanna, M. - *Outline of Indian Philosophy*, London, 1956 (also Hindi Translation).
2. Shastri, Kuppaswami, *A Primer of Indian Logic*, 1951 (only introduction).
3. Bhartiya, Mahesh - *Causation in Indian Philosophy*, Ghaziabad, 1975.
4. O'Flaherty, Wendy Doniger – *Karma and Rebirth in Classical Indian Tradition*, MLBD, Delhi, 1983.
5. Radhakrishnan, S. - *Indian Philosophy*, Oxford University Press, Delhi, 1990.
6. Raja, Kunnhan - *Some Fundamental Problems in Indian Philosophy*, MLBD, Delhi, 1974.
7. Chatterjee, S. C. – *The Nyāya Theory of Knowledge*, Calcutta, 1968.
8. Radhakrishnan, S. - *Indian Philosophy*, Oxford University Press, Delhi, 1990.

Examination scheme and mode: Subject to directions from the Examination Branch/University of Delhi from time to time.