

**SEMESTER – IV**  
**DEPARTMENT OF HISTORY**  
**Category I**  
**BA (Hons.) History**

**DISCIPLINE SPECIFIC CORE COURSE -1 (DSC-1) – : History of India – IV: c.1200 – 1500**

**CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/Practice		
<b>History of India – IV: c.1200 – 1500</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>12<sup>th</sup> Pass</b>	<b>Should have studied History of India- III : 750-1200</b>

**Learning Objectives**

This course seeks to engage students in an analytical understanding of the varied perspectives from which historians study the three centuries between the thirteenth and the fifteenth centuries. It provides them with a basic understanding of the political, economic and socio-cultural processes of the time especially with reference to Gujarat sultanate, Vijayanagara state as well as the Delhi Sultanate. Sufism and major trends in bhakti ‘movement’ are explained to the students. Learners are also encouraged to engage with diverse corpus of sources available to historians for the period under study.

**Learning outcomes**

On completion of this course, the students shall be able to:

- Discuss different kinds of sources available for writing histories of various aspects of life during the thirteenth to the fifteenth centuries.
- Critically evaluate the multiple perspectives from which historians have studied the politics, cultural developments and economic trends in India during the period of study.
- Appreciate the ways in which technological changes, commercial developments and challenges to patriarchy by certain women shaped the times.

**SYLLABUS OF DSC-1**

**Unit I: Survey of sources**

1. Persian ta’rīkh traditions
2. Malfuzat and premakhyanas

3. Inscriptions and regional identity: Kakatiyas

**Unit II: Political structures**

1. Sultanates of Delhi: transitions in ruling elites, service cultures, iqta
2. Articulating political authority: monuments and rituals
3. Political cultures: Vijayanagara and 'Surāṣṭrān'

**Unit III: Society and economy**

1. Agricultural production,
2. Technology and changes in society
3. Monetization; market regulations; urban centres; trade and craft

**Unit IV: Religion, society and cultures**

1. Sufi silsilas: Chishtis and Suhrawardis; doctrines and practices; social roles
2. Bhakti; Sant tradition: Kabir and Nanak, **Jnanaeshwar.** and **Namdev** cults: Jagannath and Warkari
3. Gender roles: women bhaktas and rulers

**Practical component (if any) – NIL**

**Essential/Recommended Readings**

**Unit I:** This unit will familiarise students with the range of sources available for the period of study in the paper. It also aims to apprise them of the varied ways in which historians interpret these sources. (**Teaching Time: 12 hrs. Approx.**)

- Habib, Irfan. (1981). "Barani's Theory of the History of the Delhi Sultanate", Indian Historical Review, vol. 7, pp. 99-115.
- Alam, Muzaffar. (2004). The Languages of Political Islam in India, Delhi: Permanent Black. The sections most useful for our present topic can be found on pp. 1-98. Particularly important is the section on Zia Barani.
- Kumar, Sunil. (2007). Appendix: 'Persian Literary Traditions and Narrativizing the Del-hi Sultanate'. In The Emergence of the Delhi Sultanate 1192-1286, by Sunil Kumar, Ranikhet: Permanent Black, pp. 362-77.
- Hardy, Peter. (1962). 'Some Studies in Pre-Mughal Muslim Historiography', in Historians of India, Pakistan and Ceylon, edited by C.H. Philips, pp. 115-27. (Alternatively, you may find Hardy's views in the relevant chapter in his book entitled Historians of Medieval India.)
- Ernst, Carl W. (1992). Eternal Garden: Mysticism, History and Politics at a South Asian Sufi Center. Albany: State University of New York Press, 1992. The relevant portion is Chapter 4, entitled 'The Textual Formation of Oral Teachings in the Early Chishtī Order', pp. 62-84.
- Trivedi, Madhu. (2008). 'Images of Women from the Fourteenth to the Sixteenth century: A Study of Sufi Premakhans'. In Rethinking A Millennium: Perspectives

on Indian History from Eighth to the Eighteenth Century, edited by Rajat Datta, Delhi: Aakar Books, pp. 198-221.

- Behl, Aditya. 2012. Love's Subtle Magic: An Indian Islamic Literary Tradition 1379–1545, edited by Wendy Doniger, New York: Oxford University Press, pp. 286-338 (chap. 9-10: 'Hier-archies of Response' and 'The Story of Stories').
- Orsini, Francesca. (2012). 'How to Do Multilingual Literary History? Lessons from fifteenth- and sixteenth-century north India', Indian Economic and Social History Review, vol. 49 (2), pp. 225-46.
- Talbot, Cynthia. (2001). Precolonial India in Practice: Society, Region and Identity in Medieval Andhra, Delhi: Oxford University Press. See especially, 'Introduction: Medieval India, a history in transition', pp. 1-17 and 'Conclusion: Toward a New Model of Medieval India', pp. 208-215.

- हबीब, मोहम्मद. (2014). 'सल्तनत काल के रूतया सी मस्तावेज़ ', मध्यकालीन -9, रम्भ ल्ली: राजकमल प्रकाशन, सल्तनत का राजतनततक तसदीकः ग्रंथशब्दपी.
- ततआउद्दीन बरनी के फतवा- ए जहा दा दारी के अनुवाद सतहत, रम्भ ल्ली
- ररजवी, सैतय अतहर अब्बास. (1957). तुगलक कालीन भारत, भाग -2, राजकमल प्रकाशन, प्रासंगक भाग; 'अनरुद्ध त ग्रंथो की समीकृता', पष्ठ संख्या -क -ढ.
- बहल, आरम्भ त्रिय. (2012). 'मायावी मगू दी: एक हचनम् वी सूफी पूर्वमाख्यान (1503 ई), मध्यकालीन भारत का सांस्कृतक इतिहास (सं.) मीनाक्षी खन्ना, ओररएंट ब्लैकस्वॉन, पष्ठ संख्या.185-218.

**Unit II:** Students will critically interact, in this unit, with the rather uneven historiography on political structures and cultures across different realms of the Delhi Sultanate and Vijayanagara. (**Teaching Time: 12 hrs. approx.**)

- Habib, Irfan. (1992). 'Formation of the Sultanate Ruling Class of the Thirteenth Century', In Medieval India: Researches In The History Of India 1200-1750, Vol. I, Edited By Irfan Habib, New Delhi: Oxford University Press, Pp. 1-21.
- Kumar, Sunil. (1992). 'When Slaves Were Nobles: The Shamsi Bandagān In The Early Delhi Sultanate', Studies In History, Vol. 10, Pp. 23-52.
- Kumar, Sunil. (2009). 'The Ignored Elites: Turks, Mongols and A Persian Secretarial Class In The Early Delhi Sultanates, 13th – 16th Centuries', Modern Asian Studies, Vol. 43, No. 1, Pp. 45-77.
- Kumar, Sunil. (2011). 'Courts, Capitals and Kingship: Delhi and Its Sultans in the Thirteenth and Fourteenth Centuries Ce', In Court Cultures In The Muslim World: Seventh To Nine-teenth Centuries, Edited By Albrecht Fuess And Jan Peter Hartung, London: Routledge, Pp. 123-48.
- Kumar, Sunil. (2014). 'bandagi And Naukari: Studying Transitions In Political Culture And Service Under The North Indian Sultanates, 13th-16th Centuries', In After Timur Left, Edited By Francesca Orsini And Samira Sheikh, Delhi:Oxford University Press, Pp. 60- 108.
- Ali, Athar. (1981). 'Nobility Under Mohammad Tughluq', Proceedings Of The Indian History Congress, Vol. 42, Pp. 197-202.
- Habib, Irfan. (1982). 'iqta', In Cambridge Economic History Of India, Vol. 2, Edited By Tapan Raychaudhuri And Irfan Habib, Cambridge: Cambridge University Press, Pp. 68-75. Note That The Entire Section On Agrarian Economy (Pp. 48-75) Should Be Read For A Fuller Understanding.
- Moreland, W.H. (1929). Agrarian System of Moslem India: A Historical Essay With Appendices, Allahabad: Central Book Depot. See Especially Chapter 2 And Appendix B & C.
- Hardy, Peter. (1998). 'growth Of Authority Over A Conquered Political Elite: Early Del-hi Sultanate As A Possible Case Study', In Kingship And Authority In South Asia,

Edited By J. F. Richards, Delhi: Oxford University Press. (First Published, 1978).

- Kumar, Sunil. (2001). 'qutb And Modern Memory' In Partitions Of Memory: The After-life Of The Division Of India, Edited By Suvir Kaul. Delhi: Permanent Black, Pp. 140-82. (Re-printed In Sunil Kumar's The Present In Delhi's Pasts, Delhi: Three Essays Press, 2002, Pp. 1-61.)
- Meister, Michael W. (1972). 'the Two-And-A-Half-Day Mosque', Oriental Art, Vol. 18, Pp. 57-63. Reproduced In Architecture In Medieval India: Forms, Contexts, Histories, Edited By Monica Juneja, New Delhi: Permanent Black, 2001, Pp. 303-314.
- Wagoner, Philip.(1996). 'sultan Among Hindu Kings: Dress, Titles, And The Islamicization Of Hindu Culture At Vijayanagara', Journal Of Asian Studies, Vol. 55, No. 4, Pp. 851-80.
- Sheik, Samira. (2010). Forging A Region: Sultans, Traders And Pilgrims In Gujarat, 1200- 1500. Delhi: Oxford University Press.
- हबीब, इरफान. 2007. '13वीं ससी में सल्तनत के शासक वग़ग का वकास', मध्यकालीन भारत, अक्टूबर 7, (संपादक.) इरफान हबीब, राजकालीन स्थान प्रकाशन.
- ईटन, रर्डिं. 2012. 'मध्यकालीन मुक्कन में इस्लामक स्थान की अभिव्यरणम्.
- मध्यकालीन भारत का सांस्कृतिक तत्काल इतिहास, (सं.) मीनाक्षी खन्ना
- ,ओररएंटलैक्स्वॉन, पश्चिम या. 134-53.

**Unit III:** This unit will apprise students of the economic and technological changes during this period and explore the interlinkages between them. **(Teaching Time: 9 hrs. approx.)**

Habib, Muhammad. (1974). 'introduction' To Elliot and Dowson's History Of India Vol. II. Reprinted In Politics and Society During the Early Medieval Period: Collected Works Of Professor Habib, Vol. 1, Edited By K.A. Nizami. New Delhi: People's Publishing House, Pp. 33-110.

- Moreland, W.H. (1988 Reprint). 'Chapter 2: The Thirteenth and Fourteenth Centuries', In
- Agrarian System Of Moslem India. Delhi: Kanti Publications. Reprint, Pp. 21- 66.
- Habib, Irfan. (1991). 'Agricultural Production', In the Cambridge Economic History of India, Vol. I, Edited by I. Habib and T. Raychaudhuri, 48-53. Delhi: Orient Longman Reprint.
- Habib, Irfan. (1969). 'Technological Changes and Society, Thirteenth and Fourteenth Centuries', Presidential Address, Section II. Proceedings Of the Indian History Congress, Vol. 31, Pp. 139-161.
- Siddiqui, I.H. (1992). 'Social Mobility In The Delhi Sultanate', In Medieval India1: Researches In The History Of India 1200-1750, Edited By Irfan Habib. New Delhi: Oxford University Press, Pp. 22-48.
- Habib, Irfan. (1984). 'Price Regulations Of Alauddin Khalji – A Defence Of Zia Barani', Indian Economic And Social History Review, Vol. 21, No. 4, Pp. 393-414. Also Reprinted In Money And The Market In India: 1100-1700, Edited By Sanjay

Subrahmanyam, New Delhi: Oxford University Press, 1994, Pp. 85-111.

- Habib, Irfan. (1978). "Economic History Of The Delhi Sultanate – An Essay In Interpretation", Indian Historical Review Vol. 4, Pp. 287-303.
- Sinopoli, Carla. (2003). Political Economy of Craft Production: Crafting Empire in South India, 1350-1650. Cambridge: Cambridge University Press, Pp. 156- 294 (Chapters 6-7).
- Phillip B. Wagoner, 'money Use in The Deccan, C. 1350–1687: The Role Of Vijayanaga-ra Hons In The Bahmani Currency System', Indian Economic And Social History Review 51, No. 4 (2014).
- Subrahmanyam, Sanjay. (1994). 'introduction' To Money And The Market In India 1100- 1700, Edited By Sanjay Subrahmanyam, New Delhi: Oxford University Press, Pp. 1-56.
- Digby, Simon. (1982). Chapter V: 'the Maritime Trade Of India', In Cambridge Economic History Of India, Edited By Irfan Habib &Tapan Raychaudhuri, Hyderabad: Orient Longman, Pp. 121-159.
- हबीब, इरफान. (2016). मध्यकालीन भारत में प्रद्योतगकी: नई रु. लंबी: राजकमल.
- हबीब, इरफान. (2017). मध्यका
- लीन भारत का आतथवक इततहास: एक सवेक्षण. नई रु. लंबी: राजकमल.
- मरु एस. सी. (2014.) 'मगु ल पू व भारत में सामाजकतशीलता ', मध्यकालीन भारत, अक-9, (सं.) इरफान हबीब, रु. लंबी: राजकमल प्रकाशन. पष्ठ सखंद्या.51-58.
- हबीब, इरफान. (1999). 'मुर भारत में सामाजज्ञाँर आगथकरवततन (1200-1500 ई.)', भारतीय इततहास में मध्यकाल, (सं.) इरफान हबीब: नई रु. लंबी: सफर हातमी मेमोररयल रस्ट पष्ठ सखंद्या. 159-68.
- हबीब, इरफान. (2016). 'रु. लंबी सलतनत का आगथमध्यकालीन भारत, खं-9 पष्ठ सखंद्या- 35-67.इततहास: एक व्याख्या लंख',
- हबीब, मोहम्मद. (2014). ' मुरी भारत में नगरीय कांतच ', मध्यकालीन भारत, अ. इरफान हबीब, रु. लंबी: राजकमल प्रकाशन. पष्ठ संख्या.51-58.
- हबीब, इरफान. (1992). 'अलाउद्दीन खनी के मलूय नयतूण के उपाय: जया बरनी के समग्रन में, मध्यकालीन भारत, अक्काशन , पष्ठ सखंद्या 24-46. -4.(सं). इरफान हबीब, रु. लंबी, राजकमल

**Unit IV:** This unit is chiefly focussed on the religious-cultural sphere with regard especially to Sufi and Bhakti doctrines and practices, but also with regard to gender roles. **(Teaching Time: 12 hrs. approx.)**

- Rizvi, S.A.A. (1978). A History of Sufism, vol. 1. Delhi: Munshiram Manoharlal.
- Digby, Simon. (1986). 'The Sufi Shaykh as a Source of Authority in Medieval India', Purusartha, vol. 9, pp. 57-78. Reprinted in India's Islamic Traditions, 711-1750, edited by Richard M. Eaton, New Delhi: Oxford University Press, 2003, pp. 234-62.
- Digby, Simon. (1990). 'The Sufi Shaykh and the Sultan: A Conflict of Claims to Authority in Medieval India', Iran, vol. 28, pp. 71-81.
- Kumar, Sunil. (2000). 'Assertions of Authority: A Study of the Discursive Statements of Two Sultans of Delhi', in The Making of Indo-Persian Culture: Indian and French Studies, edited by Muzaffar Alam, N. Delvoye & Marc Gaborieau. Delhi: Manohar, pp. 37-65.
- Sharma, Krishna. (2002). Bhakti and the Bhakti Movement: A New Perspective. Delhi: Munshiram Manoharlal. Especially useful is 'Chapter I: Towards a New Perspective', pp. 1-38.
- Kulke, Hermann. (1993). Kings and Cults: State Formation and Legitimation in India and Southeast Asia, South Asia Books.
- Grewal, J.S. (1993). Contesting Interpretations of Sikh Tradition. New Delhi: Manohar.
- Vaudeville, C. (1996). Myths, Saints and Legends in Medieval India. New Delhi: Oxford University Press.
- Ramaswamy, Vijaya. (1997). Walking Naked: Women, Society, Spirituality in South India. Shimla: Indian Institute for Advanced Study, Simla.
- Manushi: Women Bhakta Poets (1989), Nos. 50-51-52, (January-June 1989), New Delhi, Manushi Trust, 1989.
- Christian Lee Novetzke, *The Quotidian Revolution: Vernacularization, Religion, and the Premodern Public Sphere in India*. Chapter 3 and Chapter 4 will be good enough for Jnanadev.
- For Namdev., Christian Lee Novetzke, *Religion and public memory: a cultural history of Saint Namdev in India, Chapter 1: A Sant between Memory and History*, pp. 35-73
- हबीब, इरफान. (1999). 'मध्यकालीन लोकवाम्' की एक मूर्खाम् का मानवीय स्वरूप
- और ऐतहासक पररवेश, भारतीय इतिहास में मध्यकाल, (सं.) इरफान हबीब, रह. लली:
- राजकमल प्रकाशन. पष्ठ संख्या. 145-58.
- रंद्र, सतीश (1999). 'मुर भारत में भर. आंम् लोलन के मुख्य की ऐतहासक पृष्ठ भर
- म', मध्यकालीन भारत में इतिहास लेखन, धर्म और राज्य का स्वरूप, रह. लली:
- गंथशब्दपी. पृष्ठ संख्या. 83-97.
- बहुगुणा, आर. पी. (2009). मध्यकालीन भारत में भत्कत और सी आदं लोलन, रह. लली: गंथशब्दपी.

- लॉरेंजन फिल्मेन. (2010). नगर ए संतां के स्वप्न. राजस्थानी राजकमल प्रकाशन.

### Suggestive readings

- Asher, C.B. and C. Talbot, eds. (2006). *India before Europe*. Cambridge: Cambridge University Press.
- Behl, Aditya. (2007). 'Presence and Absence in Bhakti', *International Journal of Hindu Studies*, vol. XI, no. 3, pp. 319-24.
- Chekuri, Christopher. (2012). "Fathers" and "Sons": Inscribing Self and Empire at Vijayanagara, Fifteenth and Sixteenth Centuries', *Medieval History Journal* 15, no. 1.
- Digby, Simon. (2004). 'Before Timur Came: Provincialization of the Delhi Sultanate through the Fourteenth Century', *Journal of the Economic and Social History of the Orient* 47, no. 3.
- Eaton, R.M. & P.B. Wagoner. (2014.) *Power, Memory and Architecture: Contested Sites on India's Deccan Plateau, 1300-1600*. New Delhi: Oxford University Press.
- Eaton, R.M. (2000). *Essays on Islam and Indian History*. New Delhi: Oxford University Press
- Eaton, R.M.,ed .(2003). *India's Islamic Traditions.711-1750*. New Delhi: Oxford University Press. <http://www.vijayanagara.org/default.html>for the valuable website on excavations, survey and restoration work in Hampi, the capital of Vijayanagara.
- Flood, F.B., ed. (2008). *Piety and Politics in the Early Indian Mosque*. New Delhi: Oxford University Press.
- Habib, I. ed. (1992). *Medieval India1: Researches in the History of India 1200- 1750*. New Delhi: Oxford University Press.
- Jackson, P. (1999). *The Delhi Sultanate: A Political and Military History*. Cambridge: Cambridge University Press.
- Jha, Pankaj. (2016). 'Literary Conduits for "Consent": Cultural Groundwork of the Mughal State in the Fifteenth Century', *Medieval History Journal*, vol. 19, no. 2, pp. 322-50.
- Juneja, M., ed. (2001). *Architecture in Medieval India: Forms, Contexts, Histories*. Delhi: Permanent Black.
- Kapadia, Aparna, (2013). 'The Last Chakravartin? The Gujarat Sultan as "Universal King" in Fifteenth Century Sanskrit Poetry', *Medieval History Journal* 16, no. 1, pp. 63–88.
- Karashima, N. (2002). *A Concordance of Nayakas: The Vijayanagara Inscriptions in South India*. Delhi: Oxford University Press.
- Kolff, Dirk H. A. (1990). *Naukar, Sepoy and Rajputs: The Ethnohistory of the Military Labour Market in Hindustan*, Cambridge: Cambridge University Press, pp. 1-31
- Kumar, Sunil. (2007). *The Emergence of the Delhi Sultanate, 1192- 1286*. Ranikhet: Permanent Black.
- Lal, K.S. (1980). *Twilight of the Sultanate*. Delhi: Munshiram Manoharlal Publishers Pvt. Ltd.
- Lorenzen, David N. (2004). *Religious Movements in South Asia 600-1800*. New Delhi: Oxford University Press. [Paperback edition, 2005]
- Pollock, Sheldon. (1998). 'The Cosmopolitan Vernacular', *The Journal of Asian Studies*, vol. 57, no. 1, pp. 6-37.
- Prasad, P. (1990). *Sanskrit Inscriptions of Delhi Sultanate, 1191-1526*. Delhi: Oxford

University Press.

- Ramaswamy,Vijaya.(1991). 'Anklets on the Feet: Women Saints in Medieval Indian Society', The Indian Historical Review, vol. XVII, NOS.1-2,60-89.
- Rao, Ajay. (2011). 'A New Perspective on the Royal Rama Cult at Vijayanagara', in Yigal Bronner, Whitney Cox and Lawrence McCrea (eds), South Asian Texts in History: Critical Engagements with Sheldon Pollock Ann Arbor: Association for Asian Studies.
- Sangari, Kumkum.(1990) 'Mirabai and the Spiuritual Economy of Bhakti', Economic & Political Weekly,,Vol.25, Issue No. 28.
- Schomer, K. and W.H. McLeod, eds. (1987). The Sants: Studies in a Devotional Tradition of India. Delhi: Motilal Banarsidas Publishers.
- Sharma, Sunil (2005). Amir Khusraw: The Poet of Sultans and Sufis. Oxford: One World.
- रंद्र, सतीश. मध्यकालीन भारत: सल्तनत से मगु ल काल तक(1206-1526) , भाग -1,जवाहर पब्लिशर्स एंडिंसीब्यटू सस पब्लिकेशन.
- तारारंम्. (2006). भारतीय ससं द कृ तत पर इस्लाम का प्रभाव, नई रम् ल्ली, ग्रंथशल्पी. वमाम्, हररश्न्द्र(सं). मध्यकालीन भारत , भाग -1 -(750-1540), हिं दी माध्यम
- कायाम् न्वय तनिशालय , रम् ल्ली वववद्यालय .
- हबीब, मोहम्मद और खलीक अहसम नज़ामी.(1998).( सं.). तदल्ली सल्तनत, तदल्ली मैकमलन

**Note:** Examination scheme and mode shall be as prescribed by the ExaminationBranch, University of Delhi, from time to time.

## DISCIPLINE SPECIFIC CORE COURSE – 2 (DSC-2): Rise of the Modern West – II

### Credit distribution, Eligibility and Prerequisites of the Course

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/Practice		
Rise of the Modern West – II	4	3	1	0	12 <sup>th</sup> Pass	Should have studied Rise of the Modern West – I

### Learning Objectives

This paper offers an in-depth historical analysis of economic, political and social transformations in Europe during the 17th and 18th centuries. Cyclical and secular trends in history, important political shifts, modern scientific views, and intellectual developments of the 17th and 18th centuries will be analysed closely. The paper will trace the development of socio-economic and technological forces which went into the making of the Industrial Revolution in late 18th century Britain. The role of trade and empire, colonial networks, and slavery will be examined to emphasize their contribution to industrial capitalism. The divergence debate will further help draw parallels and subsequent differences between Europe and Asia, and broaden our understanding of early modern Europe.

### Learning outcomes

Upon completion of this course the student shall be able to:

- Explain major economic, social, political and intellectual developments in Europe during the 17th and 18th centuries.
- Contextualize elements of modernity in these realms.
- Discuss the features of Europe's economy and origins of the Industrial Revolution.
- Analyse the relationship between trade, empire, and slavery and industrial capitalism.
- Examine the divergence debate.

### SYLLABUS OF DSC- 2

**Unit 1:** The 17th century European crisis: economic, social, and political dimensions.

**Unit 2:** The English Revolution (1603-1688): major issues, strands and implications.

**Unit 3:** Mercantilism and European economies: Trade and Empire - 17<sup>th</sup> - 18<sup>th</sup> centuries.

**Unit 4:** Scientific Revolution. Enlightenment: political, economic and social ideas.

**Unit 5:** Origins of the Industrial Revolution and the Divergence debate.

**Practical component (if any) - NIL**

**Essential/recommended readings**

**Unit 1:** The Unit examines various aspects of the 17th century crisis and economic recovery in different parts of Europe. **(Teaching period: 9hrs. approx.)**

- Benedict, Philip and Myron P. Gutmann, (Eds.). (2006) Early Modern Europe: From Crisis to Stability. Newark: University of Delaware Press.
- Black, Jeremy. (2002) Europe and the World, 1650-1830. New York: Routledge.
- Parker, G. and L.M. Smith, (Eds.). (1997). The General Crisis of the Seventeenth Century.
- London: Routledge. (Introduction , Chapters: 2,4, 5 & 7)
- de Vries, Jan. (1976). Economy of Europe in an Age of Crisis 1600-1750. Cambridge: Cambridge University Press.
- Wallerstein, Immanuel. (1980). The Modern World System, Vol. II, Mercantilism and the
- Consolidation of the European World Economy, 1600-1750. New York: Academic Press.

**Unit-II:** The unit examines the social origins of the English Revolution. Important strands within the Revolution and their outcomes will be analysed. **(Teaching period: 9 hrs. approx.)**

- Gaunt, Peter, (Ed.). (2000). The English Civil War: The Essential Readings. Oxford: Blackwell Publishers Limited.
- Hill, Christopher. (1985). The Collected Essays of Christopher Hill, Vol. 2, Religion and
- Politics in Seventeenth-Century England. Amherst: The University of Massachusetts Press.
- Hill, Christopher. (1986). The Collected Essays of Christopher Hill, Vol. 3, People and Ideas in Seventeenth-Century England. Amherst: The University of Massachusetts Press.
- Kennedy, Geoff. (2008). Diggers, Levellers, and Agrarian Capitalism: Radical Political Thought in Seventeenth-Century England. Lexington: Lexington Books.

**Unit-III:** The Unit will define the concept and features of Mercantilism. Trade and Empire and their impact on Europe and the periphery will be dealt with in detail. **(Teaching period: 9 hrs. approx.)**

- Stern, Philip J and Carl Wennerlind, (Eds.). (2013). *Mercantilism Reimagined: Political Economy in Early Modern Britain and its Empire*. Oxford: Oxford University Press.
- Solow, Barbara L. (Ed.). (1991). *Slavery and the Rise of the Atlantic System*. Cambridge: Cambridge University Press.
- Solow, Barbara L. and Stanley L. Engerman, (Eds.). (1987). *British Capitalism and Caribbean Slavery*. Cambridge: Cambridge University Press.
- Mintz, Sidney W. (1986). *Sweetness and Power: The Place of Sugar in Modern History*. New York: Penguin Books.
- Beckert, Sven. (2013). *The Empire of Cotton: A New History of Global Capitalism*, Penguin Random House.

**Unit-IV:** The origins of modern science will be explained with its linkages to society, economy, and Enlightenment. Scientific advances and their relationship with the rise of Modern West will be highlighted. The unit will also define the phenomenon of Enlightenment. Main thinkers and their ideas, and the connection between Enlightenment and modernity will be analysed. **(Teaching period: 9 hrs. approx.)**

- Hellyer, Marcus, (Ed.) (2003). *The Scientific Revolution. The Essential Readings*. Oxford: Blackwell Publishers Limited.
- Henry, John. (2008). *The Scientific Revolution and the Origin of Modern Science*. London: Palgrave.
- Conrad, Sebastian. (2012). *Enlightenment in Global History: A Historiographical Critique*.
- American Historical Review, Vol. 117, Issue 4, October, pp. 999-1027.
- Fitzpatrick, Martin, et. al. (Ed.). (2004). *The Enlightenment World*. London: Routledge.
- Pagden, Anthony. (2013). *The Enlightenment: And Why it Still Matters*. Oxford: Oxford University Press. (Introduction and conclusion).

**Unit-V:** The Unit will trace the causes of Industrial Revolution in Britain and the contribution of colonial networks, exploitation and slavery to industrial capitalism in Europe. The divergence debate will broaden the understanding of the path to industrialization. **(Teaching period: 9 hrs. approx.)**

- Deane, Phyllis. (1965). *The First Industrial Revolution*. Cambridge: Cambridge University Press.
- Hobsbawm, E. J. (1999). *Industry and Empire*. London: Penguin Books.
- Inikori, Joseph E. (2002). *Africans and Industrial Revolution in England - A Study in International Trade and Economic Development*. Cambridge: Cambridge University Press.
- Parthasarathi, Prasannan. (2011). *Why Europe Grew Rich and Asia Did Not: Global Economic Divergence, 1600-1800*. Cambridge: Cambridge University Press.

- Pomeranz, Kenneth. (2000). *The Great Divergence: China, Europe and the Making of the Modern World*. Princeton: Princeton University Press.

**Suggestive readings (if any)**

- Anderson, M. S. (1976). *Europe in the Eighteenth Century, 1713-1783*. Oxford: Oxford University Press.
- Canny, Nicholas. (Ed.). (1998). *The Oxford History of the British Empire, Vol. I, The Origins of Empire, British Overseas Enterprise to the Close of the Seventeenth Century*. Oxford: Oxford University Press.
- Coleman, D.C. (Ed.). (1969). *Revisions in Mercantilism*. London: Methuen Young Books.
- Floud, Roderick, and D.N. McCloskey (Eds.). (1997). *The Economic History of Britain Since 1700, Vol. I: 1700-1860*. Cambridge: Cambridge University Press.
- Henry, John. (2011). *A Short History of Scientific Thought*. London: Macmillan International.
- Hill, Christopher. (1997). *Puritanism and Revolution: Studies in the Interpretation of the English Revolution of the 17th Century*. London/New York: Palgrave Macmillan.
- Huff, Toby E. (2003). *The Rise of Early Modern Science: Islam, China and the West*. Cambridge: Cambridge University Press (2nd edition).
- Marshall, P. J. (Ed.). (1998). *The Oxford History of the British Empire, Vol. II, The Eighteenth Century*. Oxford: Oxford University Press.
- Mathias, Peter. (2001). *The First Industrial Nation*. London: Routledge.
- Stone, Lawrence. (2002). *The Causes of the English Revolution, 1529-1642*. New York: Routledge.
- Studer, Roman. (2015). *The Great Divergence Reconsidered - Europe, India, and the Rise to Global Economic Power*. Cambridge: Cambridge University Press.
- de Vries, Jan. (2008). *The Industrious Revolution: Consumer Behaviour and the Household Economy, 1650 to the Present*. Cambridge: Cambridge University Press.
- Williams, Eric. (1944). *Capitalism and Slavery*. Chapel Hill: University of North Carolina Press.

**Note: Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.**

## DISCIPLINE SPECIFIC CORE COURSE– 3 (DSC-3): History of Modern Japan (c. 1868 – 1950s)

### Credit distribution, Eligibility and Pre-requisites of the Course

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/Practice		
History of Modern Japan (c. 1868 – 1950s)	4	3	1	0	12 th Pass	NIL

### Learning Objectives

The course studies the transition of Japan from quasi-feudalism to a modern industrialised capitalist nation. It focuses on the political and economic strategies adopted by Japan to meet the challenges posed by western imperialistic intrusions. It facilitates an understanding of Japan's emergence as a major non-European power within an international order dominated by western imperial powers. It studies the trajectory of Japan towards ultra-nationalism and militarism in the context of a failed parliamentary democracy, eventually leading to disaster in the Second World War. The course aims to pay close attention to historiographical shifts, contextualizing these against the backdrop of their contemporary history and politics.

### Learning outcomes

Upon the completion of this course the student shall be able to:

- Explain Japan's attempts to create new institutional structures and reconstitutions to encounter challenges of the west.
- Analyse historiographical shifts in Japanese history in the context of global politics. Examine the divergent pathways to modernity followed by Japan.
- Locate and contextualise the history of Japan in world politics.
- Critically discuss contemporary international studies with much greater clarity based on the knowledge of history and culture of Japan.

### SYLLABUS OF DSC-3

#### Unit 1: Transition from Feudalism to Capitalism

1. Crisis of the Tokugawa Bakuhans System
2. The Meiji Restoration: Nature and Significance; Early Meiji Reforms
3. Economic Development in the Meiji Era

**Unit 2:** Democracy and Militarism

1. Meiji Constitution
2. Failure of Parliamentary Democracy; Militarism and Fascism

**Unit 3:** Imperialistic Expansion

1. Korea
2. Manchuria
3. China

**Unit 4:** American Occupation, post-War Reconstruction

**Practical component (if any) – NIL**

**Essential/recommended readings**

**Unit 1:** This unit will introduce students to the history of Japan's transition from feudalism to capitalism. The Unit will also examine historical processes which led to Meiji Restoration and its impact on the economy of Japan. **(Teaching Time: 9 hrs. approx.)**

- Gordon, A. (2003). *A Modern History Of Japan- From Tokugawa Times To The Present.* New York: Oxford University Press, Chapter 3- The Intellectual World Of Late Tokugawa & Chapter 4- Overthrow Of The Tokugawa.
- Hall, J.W. (1991). (Ed.). *Cambridge History Of Japan. Volume Iv: Early Modern Japan.* Cup. Cambridge.
- Jansen, M.B. (2000). *The Making Of Modern Japan.* Cambridge: Harvard University Press.
- Jansen. M.B. And Gilbert Rozman. (1986). *Japan In Transition From Tokugawa To Meiji.* Princeton, Princeton University Press
- Livingston, J. Et Al. (1974). *The Japan Reader: Volume I- Imperial Japan: 1800-1945.* Pantheon Asia Library, 1974.
- McClain, J.L. (2002). *Japan – A Modern History.* W.W. Norton And Company. Chapter 3- Self And Society.
- Pyle, K.B. (1995). *The Making Of Modern Japan.* Lexington: D.C. Heath.
- Sansom, G.B. (2015). *The Western World And Japan-- A Study In The Interaction Of European And Asiatic Cultures.* Bibliolife Dba Of Biblio Bazaar Ii Llc. Chapters 14 And 15.
- Totman, C. (1980). *Collapse Of The Tokugawa Bakufu.1862-1868.* University Of Hawaii Press.

**Unit 2:** This unit deals with the emergence and growth of democratic governance in Japan.

The polemics of Meiji Constitution, and failure of democracy and subsequent rise of Militarism have been examined in this unit. (**Teaching Time: 12 hrs. approx. )**

- Moore Jr., Barrington. (2015). Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World. Boston: Beacon Press.
- Beasley, W.G. (2000). The Rise of Modern Japan: Political, Economic and Social Change Since 1850. Palgrave Macmillan. Chapter 6- Protest and Dissent.
- Beckmann, G.M. (1957). The Making of the Meiji Constitution: The Oligarchs and the Constitutional Development of Japan, 1868-1891. University of Kansas Press.
- Jansen, M. B. et. al ed. (1988). Cambridge History of Japan. Volume V: The Twentieth Century. Cambridge, CUP.
- Fairbank, J.K., E.O. Reischauer and A. M. Craig. (1998). East Asia: Tradition and Transformation. New Jersey: Houghton Mifflin. Chapter 23- Imperial Japan: Democracy and Militarism.
- Gordon, A. (2003). A Modern History of Japan- From Tokugawa Times to the Present. New York: Oxford University Press. pp 88-91.
- Ike, N. The Beginnings of Political Democracy in Japan. Praeger, 1969.
- Jansen, M.B. (1988). Cambridge History of Japan. Volume V: The Nineteenth Century. Cambridge: Cambridge University Press. pp 651-673
- Hall, J.W. (1970). Japan from Pre-history to Modern Times. Centre for Japanese Studies, the University of Michigan. Chapter 16- The Meiji Constitution and the Emergence of Imperial Japan. Chapter 17- The Decade of the 20's- Political Parties and Mass Movements.

**Unit 3:** This unit will enable students to understand the imperialistic designs of Japan and the role of nationalism in its conception. It will also examine the nature and consequences of Japanese colonialism in Korea, Manchuria and China. (**Teaching Time: 12 hrs. approx. )**

- Beasley, W.G. (1987) Japanese Imperialism 1894-1945. Oxford: Clarendon Press.
- Fairbank, J.K., E.O. Reischauer and A. M. Craig. (1998). East Asia: Tradition and Transformation. New Jersey, Houghton Mifflin, 1998, Chapter 26- The New Japan.
- Hall, J.W. (1970). Japan from Pre-history to Modern Times. Centre for Japanese Studies, the University of Michigan. Chapter 18- From Manchuria to War in the Pacific.
- Iriye, A. (1981). Power and Culture, The Japanese-American War, 1941-1945. Harvard University Press.
- Jansen, M.B. (1975). Japan and China: From War to Peace, 1894-1972. Princeton University: Rand McNally College Publishing Company/Chicago. Chapter 4- Japan and Change in Korea, Chapter 7-The New Generation, pp 241-247, Chapter 10-The Road to the Pacific War.
- Mayo, J.M.(Ed.). (1970). The Emergence of Imperial Japan-Self Defence or Calculated Aggression? Lexington, Massachusetts: D.C. Heath and Company. pp 19-24, 25-30, 47- 53, 55- 58, 69-73.
- Morley, J.W. (Ed). (1971). Dilemmas of Growth in Pre-war Japan. Princeton, New Jersey: Princeton University Press. Chapter I- introduction: Choice and

- Consequence, Chapter IVThe Failure of Military Expansionism, Chapter VI-Rural origins of Japanese Fascism, Chapter IX- Intellectuals as Visionaries of the New Asian Order, Chapter XIII- What Went Wrong?.

**Unit 4:** This unit deals with the American occupation of Japan after World War-II and the post-war reconstruction. **(Teaching Time: 12 hrs. approx )**

- Dower, J.W. (1999). Embracing Defeat: Japan in the Wake of World War II. New York.W.W. Norton & Company.
- Duus, P. (1997). Modern Japan. Boston. Houghton Mifflin
- Jansen, M.B. (1975). Japan and China: From War to Peace, 1894-1972. Princeton University: Rand McNally College Publishing Company/Chicago. Chapter 12- The Postwar Era, pp 447-462.
- Porter, E.A. and Porter, Ran Ying, (2018) Japanese Reflections on World War II and the American Occupation. Amsterdam, Amsterdam University Press.
- Takemae, E. (2002). The Allied Occupation of Japan. New York, London: The Continuum International publishing group.

**Suggested Readings:**

- Akita, G. (1967). Foundations of the Constitutional Government in Japan, 1868-1900. Harvard East Asian Series, 23. Cambridge, Mass: Harvard University Press.
- Allen, G.C. (1946). A Short Economic History of Modern Japan 1867-1937. London: Allen & Unwin. (Chapter 2).
- Allen, G.C. (1946). A Short Economic History of Modern Japan 1867-1937. London: Allen & Unwin, 1946, Chapter 2.
- Barnhart, M.A. (1995). Japan and the World since 1868. New York: Edward Arnold.
- Beasley, W.G. (1963). The Making of Modern Japan. London: Werdenfield and Nicolson, 1963, Chapter VI- New Men and New Methods 1868-1873.
- Beasley, W.G. (1972). The Meiji Restoration. Stanford University Press.
- Borton, H. (1955). Japan's Modern Century. New York: Ronald Press Co.
- Chatterji, B.R. (1966). Modern Japan: Perry to Sato. Meerut, Meenakshi Prakashan, India.
- Duus, P. (1968). Party Rivalry and Political Change in Taisho Japan. Harvard: Harvard University Press.
- Fairbank, J.K., E.O. Reischauer and A. M. Craig. (1998). East Asia: Tradition and Transformation. New Jersey: Houghton Mifflin, Chapter 15-Tokugawa Japan: A Centralized Feudal State, Chapter 17- Japan's Response to the West, and Chapter 18- Modernization in Meiji Japan.
- Hall, J.W. (1970). Japan from Pre-history to Modern Times. Centre for Japanese Studies, the University of Michigan.
- Hall, J.W. (1991). ed. Cambridge History of Japan. Volume IV: Early Modern Japan. Cambridge University Press. Beasley, W.G. (1963). The Making of

- Modern Japan. London: Werdenfield and Nicolson Chapter 1- Japan in the Early 19th Century.
- Hane, M. (1992). Modern Japan: A Historical Survey. Avalon Publishing.
- Ike, N. (1969). The Beginnings of Political Democracy in Japan. Praeger.
- Jansen, M.B. (1965). ed. Changing Japanese Attitudes toward Modernization. Princeton: Princeton University Press.
- Jansen, M.B. (1988). ed. The Cambridge History of Japan. Volumes IV, V and VI. Cambridge, Cambridge University Press.
- Jansen, M.B. and Gilbert Rozmaned, (1986). Japan in Transition: From Tokugawa to Meiji. Princeton, New Jersey: Princeton University Press.
- Karlin, J.G. (2014). Gender and Nation in Meiji Japan: Modernity, Loss, And The Doing of History. Honolulu: University of Hawai'i Press, 2014.
- Kiguchi, Junko. Japanese Women's Rights in the Meiji Era. <https://www.soka.ac.jp> Kunio
- Y. (1967). Japanese Economic Development: A Short Introduction. Oxford University Press. Third edition 1995.
- Lockwood, W.W. (1954). The Economic development of Japan: Growth and Structural Change, 1868-1938. Princeton, N.J.: Princeton University press.
- Lockwood, W.W. (1965). The State and Economic Enterprise in Japan. Part I and II. Princeton: Princeton University Press.
- McClain, J.L. (2002). Japan – A Modern History. Boston.W.W. Norton and Company.
- McLaren, W.W. (1923). A Political History of Japan during the Meiji Era 1867- 1912. Reproduction by Nabu Press, 2000.
- Morris I. (Ed.). (1963). Japan 1931-1945: Militarism, Fascism, Japanism? D.C. Heath and Company.
- Myers, R.H. and Mark R. Peattie (Ed.). (1984). The Japanese Colonial Empire, 1895- 1945. Princeton University Press.
- Norman, E.H. (1940). Japan's Emergence as a Modern State. New York: International Secretariat, Institute of Pacific Relations, First Indian Reprint1977, Khosla and Co., Chapter III The Restoration.
- Peffer, N. (1958). The Far East: A Modern History. University of Michigan Press. Chapter 14- Constitutionalism, Japanese Style.
- Sansom, G.B. (1931). Japan: A Short Cultural History. London and New York: Cresset Press and D. Appleton.
- Scalapino, R.A. (1953). Democracy and Party Movement in Pre-War Japan: the Failure of the First Attempt. Berkeley: California University Press.
- Smethurst, R.J. (1974). A Social Basis for Pre-War Japanese Militarism: The Army and the Rural Community. University of California Press.
- Storry, R. (1991). A History of Modern Japan. Original Publication 1961. Penguin Publishing Group.
- Tipton, E.K. (2002) Modern Japan: A Social and Political History. London and New York: Routledge.

- Tsutsui, W.M. (2009). ed. A Companion to Japanese History. Oxford: Wiley- Blackwell.
- Wray, H. and H. Conroy. (1983). Japan Examined: Perspectives on Modern Japanese History. University of Hawaii Press, Honolulu.
- Yanaga, C. (1949). Japan since Perry. New York: McGraw-Hill Book Company.
- लातोरेत, के नेथ, कॉट. (1965) जापान का इत्तहास. <म् >ल?: वैC दा9नक तथा तकनीकE शुम् ावल? आयोग, भारत सरकार.
- पणु तांबैकर, P िक द्वारा वडकटेश. (1967) एवशया के वकासोमख द्वारा एकता. लखनऊ: <हम् ? सवम९त, सरदूना वभाग, उरम् लेश.
- वनाके, हरे द्वारा एम. (1974). पवू एवशया का आधुनक इत्तहास. लखनऊ: <हम् ? सवम९त सरदूना वभाग.
- तवार, देमशंकर. (2005). जापान का इत्तहास. वर्गव भारती: वर्गव भारतीयलके शास. दुनक जापान का इत्तहास. <म् >ल?: खोसला फलवशगं हाउस.
- नॉमनc, ई. एर. (2015) आधुनक
- सराओ, के. ट. एस. (2015) आधुनक जापान का इत्तहास. <म् >ल? वर्गवविद्यालय: <हम् ? मायम कायाक्षवयन९तनेशालय
- विद्यालंकार, समयके त. द्वारा (2015). एवशया का आधुनक इत्तहास, मसरदू?: P िकी सरवती ससन.
- पांडिये, धनपत. (2017). आधुनक एवशया का इत्तहास. <म् >ल?: मोतीलाल बनारसीम् ास

**Note:** Examination scheme and mode shall be as prescribed by the ExaminationBranch, University of Delhi, from time to time.